

# THOMAS POINT BEACH BLUEGRASS FESTIVAL

29 MEADOW ROAD BRUNSWICK, MAINE 04011 207/725-6009  
BLUEGRASS@THOMASPOINTBEACH.COM

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We are excited about our **Thomas Point Beach Bluegrass Festival** being held August 31 through September 3, 2017.

Limited Food Vending space is currently being offered for the four day weekend at a flat fee of \$400 for a 10 x 10 Unit **OR** \$500 for 20 x 10. Space is limited and our guests are very selective when choosing their foods. Day rates are also available in some instances.

If you have interest in participating with us for 2017, please fill out the enclosed form and return it with payment in full **ASAP**. If more convenient for you, forms may be completed and sent on-line at our website [thomaspointbeachbluegrass.com](http://thomaspointbeachbluegrass.com)

Our annual Thomas Point Beach Bluegrass Festival was awarded the prestigious International "Event of the Year" award from the International Bluegrass Music Association in Nashville, Tennessee in 2008 and the Boston Bluegrass Union's Heritage Award in February 2012. The festival has been taking place for over 30 years!

Visit us on for complete weekend details. Also visit [www.thomaspointbeach.com](http://www.thomaspointbeach.com) for the full line-up of Summer Events.

Best always,

promoting bluegrass in maine

# 2017 Thomas Point Beach Bluegrass Festival

## Food Vendor Information

### 2017 Festival Food Vendor FEES

Food Vendors are charged a flat fee of \$400.00 EACH per 10' x 10' space **OR** \$500.00 for EACH 20' x 10' space. A refundable Security Deposit of \$150.00 will be charged for each unit. Security Deposits and Vendors Fee are due with this application. **Please note:** Food Vendors who withdraw after August 1st, who damage the festival property or otherwise fail to meet the obligations as stated in the Vendor Contract, will forfeit the deposit. **Includes:** Two Week-end Tickets, Camping Wednesday, 8/30 thru Monday, 9/4. Up to Two Additional Employee tickets are available for \$50.00 for vending staff ONLY. Proof of employment may be requested. Not intended for friends & family.

**INSURANCE:** Vendors will be required to provide Thomas Point Beach with a certificate, with this application, indicating no less than \$300,000 General Liability insurance naming Thomas Point Beach as additional insured. THOMAS POINT BEACH OR ITS MANAGEMENT WILL NOT BE RESPONSIBLE FOR ANY ITEMS LEFT ON THE PROPERTY DURING THE EVENT.

**LICENSES:** Vendors are responsible for acquiring the appropriate **state and local licenses**. A Town of Brunswick Application for a Temporary Food Service Establishment License is attached. This must be processed with the town by July 1st and *a copy of your license must be received by Thomas Point Beach before August 1*. *Please Note: If you currently have a Valid (including 8/31 thru 9/3) Maine Department of Human Services or Department of Agriculture License, be sure to attach a copy to the Town Application* along with the \$25.00 payment. This will help speed the processing. Town of Brunswick Health and Licensing inspections will be conducted if you are not currently licensed with the state and the Temporary License will not be issued until after your inspection.

**PLEASE NOTE: A Maine State License is required to receive local license.**

**CONTRACTS:** Vendors must sign and return the enclosed contract to Thomas Point Beach, outlining their agreement and obligations.

**FACILITIES:** Power at Thomas Point Beach is limited. Water is available on the site and must be carried. Vendors must provide for the disposal of grease, if necessary. ***Grease waste is to be removed and NOT to be left on the property anywhere!! Incidental cleaning waste water must be contained and transported to the dump station for disposal. Port-A-Potties are NOT to be used for disposal.***

**FOOD CONCESSION STAFF:** You will be provided with **TWO Admission Passes (only)** per food unit. These passes are to be worn throughout the full week-end and are only available for the actual ticket holder. If more are needed, they must be purchased- a discounted rate is available for additional employees.

**HOURS OF OPERATION:** BREAKFAST OPEN by 7:00 AM OTHERS OPEN By 10:00 AM and CLOSE (Promptly) at 10:00 PM daily Thursday, Friday, Saturday and Sunday. **OPTIONAL:** Vendors may begin serving after 11:00 am Wednesday, 8/30, if set-up is complete.

**CAMPING:** Vendors are welcome to camp on the property from Wednesday, August 30 to Monday, 9/1 at no charge. Camping fees of \$25.00 per night will be charged prior to Tuesday night.

**RESTRICTIONS:** No Dogs in the vending area or Motorcycles must be parked in designated area. No alcohol consumption is permitted during operation. Proper Conduct is a Must! Vendors will be asked to leave without refund if rules are violated.

**SET-UP:** Allowed Wednesday, August 30, from 9:00 AM until 9:00 PM. Display must be complete and ready for business no later than 10:00 AM on THURSDAY.

**ON-SITE CONTACT STAFF:** Shari Elder, Jenna Summers or Spenser Wilson- Contact numbers will be provided.

**PLEASE NOTE: All Guests will be camping on the property throughout the week-end. Be sure your property is secure. Thomas Point Beach is NOT responsible for any damaged or stolen property.**

**2017 Thomas Point Beach Bluegrass Festival  
FOOD CONCESSIONS APPLICATION FORM**

**BUSINESS INFORMATION**

Business Name: \_\_\_\_\_

Business Website: \_\_\_\_\_

Business Address: \_\_\_\_\_

**REPRESENTATIVE INFORMATION**

Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Cell Phone # On-Site: \_\_\_\_\_

Please check all that you wish to apply for:

Breakfast      Lunch      Dinner      Snacks/ Specialty items

**YOUR MENU:** Please provide as much information as you can about the food and beverages you wish to offer. Mark Specialties with an \*.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide names of up to 3 other festivals or events you attend as a vendor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WILL YOU NEED ELECTRICITY?** \_\_\_\_\_ (Cost...\$50.00 ~ Amperage at 110 Volts)

**DESCRIBE APPLIANCE (s) (if electricity needed)** \_\_\_\_\_

**WATER DEMAND (LIGHT, MODERATE OR HEAVY) (Must be carried) Please explain:**

\_\_\_\_\_

Please provide at least two color photos of your booth display set-up.

Please indicate booth/unit layout, dimensions and space needed: \_\_\_\_\_

(Standard Space Size ~ 10' X 10' Larger booths may require additional fees)

Please Email To: [Bluegrass@thomaspointbeach.com](mailto:Bluegrass@thomaspointbeach.com)

Or Mail: THOMAS POINT BEACH- 29 MEADOW ROAD, BRUNSWICK, MAINE 04011

Application Due: ASAP, but no later than August 15, 2017

**FEEES DUE** within 30 days of receiving your acceptance and inclusion invoice. Must be paid by check. No Credit Cards accepted.

The enclosed General Information has been read and agreed upon by the undersigned:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date